

Zoning Administrator: Rick Otto

Recording Secretary:
Diane Perry

Location and Mailing Address:

300 E. Chapman Ave. Orange, CA 92866

<u>Telephone Number</u>: (714) 744-7220

## ZONING ADMINISTRATOR AGENDA

## WEDNESDAY, NOVEMBER 2, 2011

**CONFERENCE ROOM "C"** ■ 3:00 P.M.

#### PUBLIC HEARING PROCEDURES

The staff planner will present the staff report. The Zoning Administrator will open the public hearing and the applicant will be allowed to present their request. After the applicant has made their presentation and answered any questions of the Zoning Administrator, members of the public will be allowed to speak in favor or against the proposal, each being given three (3) minutes. Following that, the applicant will be allowed to respond to public testimony. The public hearing will then be closed and the Zoning Administrator will render a decision.

If you are interested in addressing the Zoning Administrator on an agenda item, please fill out a white name and address Speaker's Card provided at the front podium and submit it to the recording secretary.

NOTE: Any Public Record that is distributed less than 72 hours prior to the Zoning Administrator meeting will be made available at the Zoning Administrator meeting and at the City Clerk's office counter at City Hall, 300 E. Chapman Avenue, Orange, CA 92866.

Please turn off all cell phones and pagers.

### **NEW ITEM:**

# 1. VAR No. 2209-11 – CHAPMAN UNIVERSITY-FILMMAKER'S VILLAGE

A request to reduce the required building setback by 5 feet along the proposed parking structure portion abutting the Atchison, Topeka & Santa Fe Railroad on the western boundary of project (north of Maple St. and south of Palm Ave.) and reduce the required building setback by 7 feet along portions of N. Cypress St. (between Palm Ave. and Maple Ave.) due to a City required dedication. The southern boundary of the site (along Maple Ave.) will result in a zero-foot setback due to retained building façade as will the portions with retained building facades along N. Cypress St. These areas will be considered legal non-conforming.

LOCATION: On the Chapman University Campus, bounded by N. Cypress St. to the east (addresses 220, 228, 264, & 296), W. Maple Ave. to the south, the Atchison, Topeka & Santa Fe Railroad Tracks to the west and, W. Palm Ave. to the north.

Zoning Administrator Agenda November 2, 2011 Page 2 CONTRACT PLANNER: Lucy Yeager, 714-744-7239

lyeager@cityoforange.org

### **RIGHTS OF APPEAL**

The action taken by the Zoning Administrator this date shall be considered final unless, within 15 days after the action, an appeal is filed. This appeal shall be made in written form to the Community Development Department, accompanied by an initial appeal deposit fee of \$1,000.00.

The Community Development Department, upon filing of said appeal, will set said petition for public hearing before the City Planning Commission at the earliest possible date.

If you challenge any City of Orange decision in court, you may be limited to raising only those issues you or someone else raised at the public hearing described on this Agenda, or in a written correspondence delivered to the Community Development Department, or prior to the public hearing.

ZA Agenda Format - Revised 1-14-08