CITY OF ORANGE PARK PLANNING AND DEVELOPMENT COMMISSION AGENDA

Date: September 09, 2004

PARK PLANNING AND DEVELOPMENT COMMISSION AGENDA



Date: September 09, 2004
REGULAR MEETING

2nd Thursday – 5:30 p.m. Orange Civic Center 300 E. Chapman Avenue *Orange, CA 92866

Park Planning and Development Commission Members

Mike Hairston, Chairman Tom Gilmer, Vice Chair Lisa Blanc, Commissioner Gary Remland, Commissioner Jack Selman, Commissioner

Gabe Garcia Community Services Manager (714) 744-5598

> Ted Reynolds Assistant City Attorney (714) 744-5580

CITY OF ORANGE PARK PLANNING AND DEVELOPMENT COMMISSION

AGENDA

DATE: September 09, 2004 300 E. Chapman Avenue Council Chambers

I. CALL TO ORDER

- 1.1 Pledge of Allegiance
- 1.2 Roll Call

PRESENT -ABSENT -

- 1.3 Adoption of Agenda
- 1.4 Approval of the minutes for the Regular Meeting of August 12, 2004.

II. PUBLIC COMMENTS

At this time, members of the public may address the Commission on any **off-agenda** items within the subject matter jurisdiction of the Commission, provided that NO action may be taken on off-agenda items unless authorized by law. Comments are limited to **three minutes per person.**

III. REPORTS FROM COMMISSIONERS

IV. ORAL REPORTS FROM COMMUNITY SERVICES MANAGER

- 4.1 Report on Progress of Construction Improvements at Serrano Park Located Northerly of Serrano Avenue and Apache Creek Road
- 4.2 Discussion to Change Date in November, 2004 for the Regular Meeting of the Commission

V. DEPARTMENT REPORTS

5.1 Report on Environmental Assessment (Phase II) at Grijalva Park Extension Property Located Adjacent to the West of Grijalva Park

Recommendation:

- (1) Review and Comment on the Report of the Environmental Assessment (Phase II) for the Grijalva Park Extension Property; and,
- (2) Receive and File.

VI. NEW BUSINESS

VII. ANNOUNCEMENTS

- 7.1 Serrano Park Dedication: Tuesday, October 5, 2004 at 5:00 p.m.
- 7.2 Community Foundation of Orange 2nd Annual V.I.P. Reception: Thursday, October 21, 2004, from 6:00 p.m. to 9:00 p.m.
- 7.3 Treats in the Streets: Thursday, October 28, 2004 from 4:00 p.m. to 7:00 p.m.

VIII. ADJOURNMENT

The next Regular Meeting will be Thursday, October 14, 2004 at 5:30 p.m.

In compliance with Section 202 of the Americans with Disabilities Act of 1990 (42 U.S.C. Sec. 12132) and the federal rules and regulations adopted in implementation thereof, the Agenda and backup documents will be made available in appropriate alternative formats to persons with a disability. Please contact the Community Services Department either in person at 230 E. Chapman Ave., Orange, CA, or by calling (714) 744-5598 no later than 10:00 a.m. on the day preceding the scheduled meeting.

