## CITY OF ORANGE PARK PLANNING AND DEVELOPMENT COMMISSION AGENDA

Date: September 14, 2006

# PARK PLANNING AND DEVELOPMENT COMMISSION AGENDA



Date: September 14, 2006
REGULAR MEETING

2<sup>nd</sup> Thursday – 5:30 p.m. Conference Room C – Public Works Building 300 E. Chapman Avenue \*Orange, CA 92866

Park Planning and Development Commission Members

Gary Remland, Chairman Lisa Blanc, Vice-Chairman Tom Gilmer, Commissioner Mike Hairston, Commissioner Jack Selman, Commissioner

Bonnie Hagan Community Services Interim Director (714) 744-5598

> Ted Reynolds Assistant City Attorney (714) 744-5580

### CITY OF ORANGE PARK PLANNING AND DEVELOPMENT COMMISSION

#### **AGENDA**

DATE: September 14, 2006 Conference Room C

- I. CALL TO ORDER
  - 1.1 Pledge of Allegiance
  - 1.2 Roll Call
    - PRESENT ABSENT -
  - 1.3 Adoption of Agenda
  - 1.4 Approval of the Minutes for the Regular Meeting of June 08, 2006
  - 1.5 Approval of the Minutes for the Regular Meeting of July 13, 2006
  - 1.6 Approval of the Minutes for the Regular Meeting of August 10, 2006

#### II. PUBLIC COMMENTS

At this time, members of the public may address the Commission on any **off-agenda** items within the subject matter jurisdiction of the Commission, provided that NO action may be taken on off-agenda items unless authorized by law. Comments are limited to **three minutes per person.** 

#### III. REPORTS FROM COMMISSIONERS

None

#### IV. DEPARTMENT REPORTS

- 4.1 Update of Fred Kelly Stadium Usage
- 4.2 Update of Hart Park Fields Renovation

#### V. DEPARTMENT REPORTS

5.1 Priority of Projects – Capital Improvement Program for Fiscal Year 2007-2008

Recommendation: Review and Comment

#### VI. NEW BUSINESS

None.

#### VII. ANNOUNCEMENTS

- 7.1 Intercoastal Watershed Clean-up Day September 16, 2006
- 7.2 Fred Barrera Park Opening September 19, 2006

#### VIII. ADJOURNMENT

The next Regular Meeting will be Thursday, October 12, 2006 at 5:30 p.m.

In compliance with Section 202 of the Americans with Disabilities Act of 1990 (42 U.S.C. Sec. 12132) and the federal rules and regulations adopted in implementation thereof, the Agenda and backup documents will be made available in appropriate alternative formats to persons with a disability. Please contact the Community Services Department either in person at 230 E. Chapman Ave., Orange, CA, or by calling (714) 744-5598 no later than 10:00 a.m. on the day preceding the scheduled meeting.