

BUSINESS LICENSE APPLICATION CITY OF ORANGE

www.cityoforange.org
APARTMENT RENTALS

Business License 300 E. Chapman Ave Phone (714) 744-2270 Fax (714) 288-2170

> P.O. Box 11024 Orange CA 92856-8124

PRINT IN BLACK OR BLUE INK ONLY

CITE NO. ACCOUNT NO.

TOTAL DUE:

| INCOMPLETE APPLICATIONS WILL BE REJECTED | | | | | | |
|--|----------------------------|---|-----------------|--|--|--|
| ☐ New Application | ☐ Change of Name – Pre | evious Name | | | | |
| ☐ Change to Existing Orange Business Licens | e Change of Ownership | | | | | |
| Owner of Property | | | | | | |
| 2 Rental Property Address | | | | | | |
| 3 City, State, Zip Code | | | | | | |
| | | | | | | |
| 4 Mailing Address | | | | | | |
| Name of Corporation / Trust (if different from a | bove) | 6 □ Sole-Proprietorship | Corporation LLC | | | |
| . , | | □ Partnership | Other | | | |
| 7 Business Phone 8 Business Fax 9 Social Security # (Sole Owner) 10 Federal Tax ID | | | | | | |
| Date of Legal Transfer of Ownership 12 | # of Rented Units # c | of Owner Occupied Units Total # of Ren | tal Units | | | |
| Description of Business Activity: | | | | | | |
| Business of Apartment/Residential Pro | operty Rental per O.M.C Se | ctions 5.02.040 and 5.15.150. | | | | |
| 14 Email | Neb Site | Site # Coin operated Amusement/Game Machines # Vending Machines | | | | |
| Owner, Partner, President, or Trustee Name & | i Title | 20 Property Manager's Name | Phone | | | |
| Residential Address | Drivers Lic # | O Maintanana O | Dhama | | | |
| | | Ground Maintenance Company | Phone | | | |
| City, State, Zip Code | Cell Phone | General Repair | Phone | | | |
| Officer, Partner, or Contact Name & Title | | Washer /Dryer Service | Phone | | | |
| Residential Address | | Carpet Cleaner | Phone | | | |
| City, State, Zip Code | Cell Phone | Painter | Phone | | | |
| 18 Emergency Contact / Relationship | Phone | Electrician | Phone | | | |
| | 1 Holie | Plumber | Phone | | | |
| Emergency Contact / Relationship | Phone | | | | | |
| I hereby certify under penalty of perjury that the above information is correct and I am an authorized representative of this business. I understand I must fulfill all requirements of the Orange Municipal Code in order to operate my business. I agree to conduct all phases of this business in conformance with all applicable laws, ordinances and regulations established for such business/profession. When I close/cease my business, I am required to submit a statement within 30 days, per O.M.C. 5.10.010. I agree to conform to Orange Municipal Code Section 5.02.040. | | | | | | |
| Signature: | Name/Title: | | Date: | | | |
| TOTAL DUE WITH APPLICATION: \$115.00 (Gross Revenue) OR \$280.00 (Flat Tax) Gross Revenue Tax: \$76.00 Application Fee + \$35 Minimum Tax + \$4.00 State Fee* (Renewal will be based on Gross Revenue) OR Flat Tax: \$76.00 Application Fee + \$200.00 Flat Tax + \$4.00 State Fee* | | | | | | |
| TAX SCHEDULE: G49 / F50 TYPE: S 050 LINE | KED VI | SA/MC/CASH/CK #EX | PIRATION DATE: | | | |
| REMARKS: | | | | | | |

NOTE: You are responsible to keep your Business License current, even if you do not receive a Renewal Notice.

- Make checks payable to: City of Orange
- Visa and MasterCard also accepted. Fax to: (714) 288-2170
- Application Fee and *State Fee are non-refundable
- Gross Receipts per OMC 5.14.170
- For further information on payments, call (714) 744-2270
- You will be asked to send an updated list of your service providers each year. You will not be able to renew on-line until this is
 received.

*State Mandated Fee (\$4.00) for Disability Access & Education Revolving Fund:

On October 11, 2017, Governor Brown signed into law Assembly Bill 1379, increasing the State Mandated Fee from \$1.00 to \$4.00 for any renewal or application for a business license or permit, effective January 1, 2018. This fee will provide a funding source for increased education on disability access and compliance with construction-related accessibility requirements to facilitate compliance with the federal and state disability laws.

Under federal and state law, compliance with disability access laws is a serious and significant responsibility that applies to all California building owners and tenants with buildings open to the public. Obtain more information about legal obligations and complying with disability access laws at the following agencies:

- The Division of the State Architect at www.dgs.ca.gov/dsa/Home.aspx or call (916) 445-8100.
- The Department of Rehabilitation at www.rehab.cahwnet.gov.
- The California Commission on Disability Access at www.ccda.ca.gov

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| FICTITIOUS BUSINESS NAME / DBA | | County Clerk Recorder 12 Civic Center Plaza, Room 101 Santa Ana, CA 92701 (714) 834-2500 | | www.ocrecorder.com/services/fictitious |
| HEALTH AND FOOD CONCERNS | | Orange County Health Department 1241 E. Dyer Rd Suite 120 Santa Ana, CA 92705 (714) 433-6000 | | www.ocfoodinfo.com |
| BUSINESS INTERESTS | | Chamber of Commerce 1940 N Tustin Street Suite 1 Orange, CA 92865 (714) 538-3581 | 07 | www.orangechamber.com |
| STATE OF CALIF PERMIT A | ASSISTANCE CENTER | | | www.calgold.ca.gov |
| SMALL BUSINESS ADMINIS | STRATION | (800) 827-5722 | | www.sba.gov |
| FEDERAL TAX IDENTIFICATION NO. | | Internal Revenue Service Tax Information (800) 829-1040 | | www.irs.gov |
| CITY OF ORANGE OFFICES | 3: | | | |
| Location: Hours: Website: | 300 E. Chapman Ave., Orange, CA 92866 7:30 a.m 5:30 p.m. Monday – Thursday & alte www.cityoforange.org Email: business | | Box 11024, Oran | ge, Ca 92856-8124 |
| Business License Division Building Department Building Inspection Request Planning and Zoning | (714) 744-7200 (714) 744-7216 | Code Enforcement Police Department Fire Department Utility Billing | (714) 744-7244 (714) 744-7380 (714) 288-2500 (714) 744-2233 | |
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| CREDIT CARD AUTHORIZATION (CREDIT CARD PAYMENTS CANNOT BE ACCEPTED FOR LESS THAN \$10.00 OR IN EXCESS OF \$5,000.00) | | | | | | | |
|---|----------------|----------------|-----|--|--|--|--|
| | | | | | | | |
| Security Code (last 3 digits on back of card): | Name on Card: | | | | | | |
| Signature: | Home Ph #: () | Work Ph #: () | | | | | |
| Billing Address: | | | | | | | |
| Street | City | State | Zin | | | | |