

RECORDING REQUESTED
BY AND MAIL TO:

CITY OF ORANGE, CITY CLERK
300 E CHAPMAN AVENUE
ORANGE, CA 92866

FREE RECORDING REQUESTED UNDER
GOVERNMENT CODE 27383

THIS SPACE FOR RECORDER'S USE ONLY

**CITY OF ORANGE
LOT LINE ADJUSTMENT NO. LL-**

ASSESSOR'S PARCEL NUMBERS: _____

RECORD OWNER:

NAME:
ADDRESS:

PHONE:

(I/We) hereby certify that 1) (I/We) (am/are) the record owner(s) of all parcel(s) proposed for adjustment by this application. 2) (I/We) have knowledge of and consent to the filing of this application, and 3) The information submitted in connection with this application is true and correct.

(Owner name, all capital letters)

By: _____
(title)

By: _____
(title)

The real property described on Exhibit "A" attached hereto and graphically depicted on the map attached hereto as Exhibit "B" has been determined to be in compliance with applicable provisions of the Subdivision Map Act of the State of California (Section 66410 et seq. of the California Government Code) and Chapter 16.32 of the Orange Municipal Code. A site plan map is attached hereto as Exhibit "C".

OFFICE USE ONLY

APPLICATION DATE:

GENERAL PLAN:

ZONING:

C.E.Q.A. STATUS: CAT. EXEMPT, SEC.15305 Class

SMART APPROVAL:

REVIEWED & APPROVED BY: _____

CITY ENGINEER

DATE