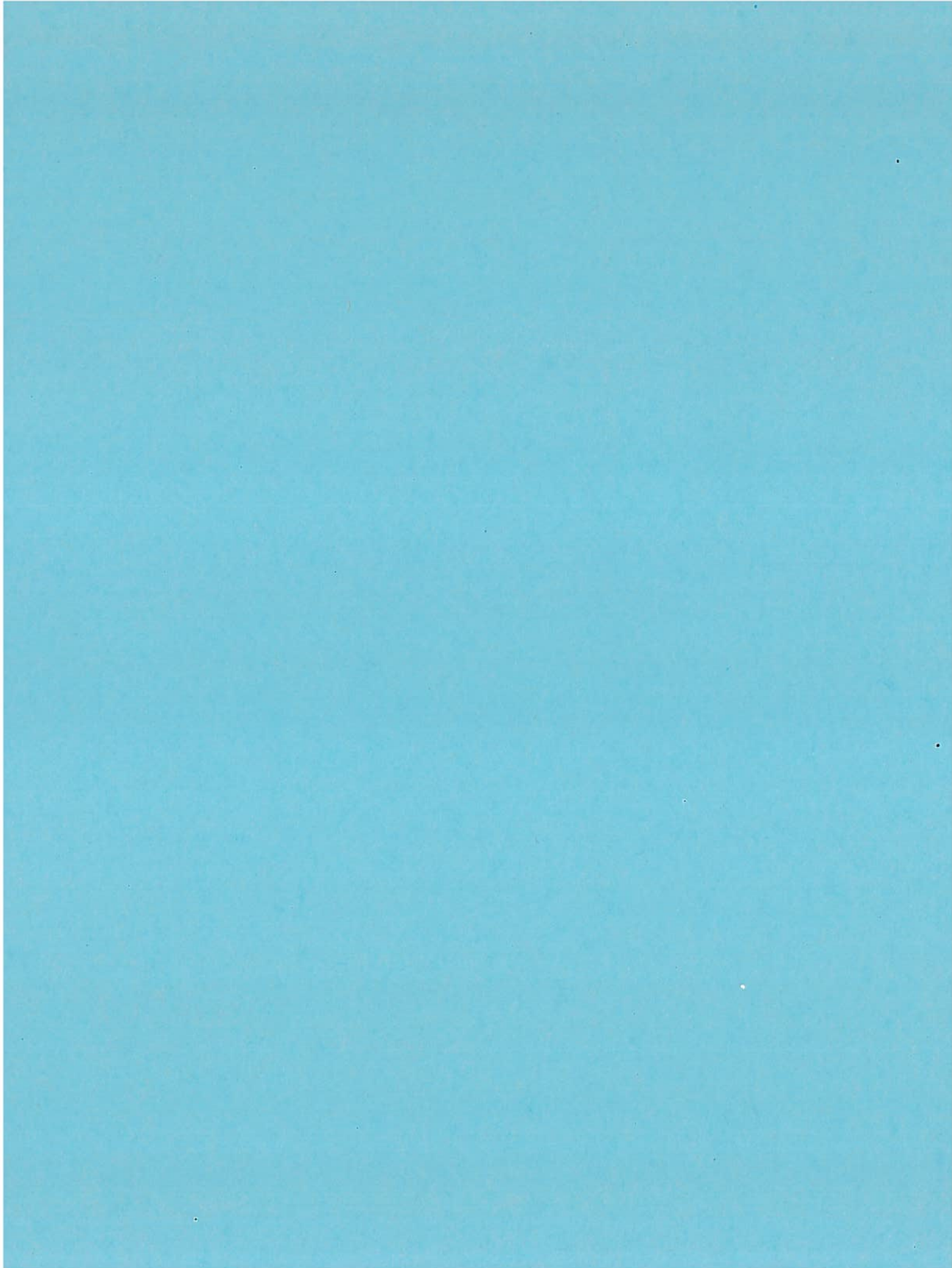


Appendix L

Notices and State Clearinghouse Correspondence





CITY OF ORANGE

COMMUNITY SERVICES DEPARTMENT

www.cityoforange.org

(714) 744-7272

FAX (714) 744-7251

August 1, 2005

Dear Resident:

You are invited to participate in the next planning phase for the Grijalva Park Extension Project. Grijalva Park at Santiago Creek is located at the northwest corner of McPherson Road and Spring Street (west of Grijalva Park) in the City of Orange. In the summer of 2004, the City of Orange held two public workshops with the community and interested groups for the master plan of the Grijalva Park Extension Project. The purpose of these workshops was to provide an opportunity for residents and users to ask questions about the project and provide input in the design process. Since that time, the City's consultant has taken the information from the community workshops along with information from the City's Master Plan of Parks and Recreation Facilities and developed a site master plan.

The City of Orange has completed Mitigated Negative Declaration No. 1753-05, which analyzes the environmental impacts of the proposed project. The public review period for the Mitigated Negative Declaration will begin on Wednesday, August 3, 2005 and will end at the close of business on Thursday, September 1, 2005.

You are invited to review and comment upon the proposed Mitigated Negative Declaration. Please see attached Notice of Intent for detailed information. You may submit your comments in writing on or before September 1, 2005. Additionally, members of the public will have three opportunities to speak about the proposed master plan. The City's Park Planning and Development Commission will hold a meeting in Council Chamber on **October 13, 2005 at 5:30 p.m.** to consider the proposed master plan for Grijalva Park Extension Project. Thereafter, the City's Planning Commission and City Council will hold public hearings, (at a time and date to be determined) to consider the Mitigated Negative Declaration, public comments thereon and the proposed master plan. A Public Hearing Notice will be mailed once the dates of these hearings have been determined.

Thank you in advance for your interest in this project and participation in this process. If you have any questions, please call Project Development Coordinator, Pamela Galera at (714) 744-5597.

Sincerely,

Gary Wann

Director of Community Services

cc: John Sibley, City Manager

NOTICE OF INTENT TO ADOPT MITIGATED NEGATIVE DECLARATION NO. 1753-05

TO:

All Interested Parties

SUBJECT:

Grijalva Park Extension Conceptual Master Plan

Capital Improvement Project No. 0151; General Plan Amendment 2005-0001; Zone Change 1233-05; Major Site Plan Review 0402-05; Design Review 4014-05, Subsequent Mitigated Negative Declaration No. 1753-05.

**PUBLIC MEETING
ANNOUNCEMENT:**

The Orange Park Planning and Development Commission will hear the above item at their regular meeting on **October 14, 2005 at 5:30 P.M.** (or as soon thereafter as the matter may be heard) in the Orange City Council Chambers located at 300 East Chapman Avenue, Orange, CA 92866. The City's Planning Commission and City Council will also hear the item at subsequent public meetings (meeting dates to be determined and announced under separate notice).

PROJECT LOCATION:

The subject site is located at the northwest corner of McPherson Road and Spring Street (west of Grijalva Park) in the City of Orange, Orange County, CA. State Route 55 freeway is located approximately 2,500 feet, west of the project site.

**PROJECT
DESCRIPTION:**

The project is the development of a public park on the Grijalva Park Extension property. The project involves closure (capping) of the onsite landfill, slope stabilization (placement of rock riprap) on the eastern slope of Santiago Creek at the landfill/creek interface, and construction of a 25,200 to 30,000 square foot gymnasium, a 10,800 square foot community center, a 47,300 square foot aquatic center (two outdoor pools), a 10,000 square foot skate park, an outdoor amphitheatre, restroom facilities, tot lot, picnic shelter, walkways, and open space area. The project includes cul-de-sacing McPherson Road at Spring Street (allowing for emergency vehicle and pedestrian access only), creating park access at Walnut Avenue, and construction of parking areas and other internal site circulation improvements.

The proposal includes a General Plan Amendment (GPA) to amend the site's General Plan land use designation from OS (Open Space) to OS-P (Open Space-Park), a GPA to remove a segment of Yorba Street (from Chapman Avenue to Walnut Avenue) from the City's Master Plan of Streets and Highways (Circulation Element), and a Zone Change from SG (Sand and Gravel Extraction District) to RO (Recreation-Open Space).

**PROJECT APPLICANT/
CEQA LEAD AGENCY:**

City of Orange, 300 East Chapman Avenue, Orange, CA 92866

(see reverse side)

**ENVIRONMENTAL
INFORMATION:**

Subsequent Mitigated Negative Declaration (MND) No. 1753-05 (an environmental study) has been prepared to evaluate the environmental effects of the project in accordance with the provisions of the California Environmental Quality Act (CEQA). The study finds that with the implementation of mitigation measures, impacts from the project are less than significant.

PUBLIC REVIEW:

The City invites you to review and comment on the MND. The public review period begins on **August 3, 2005** and ends on **September 1, 2005**. Written comments to the attention of Jennifer McDonald, Senior Planner/Environmental Review Coordinator, must be received in the offices of the City of Orange Planning Division at 300 East Chapman Avenue, Orange, CA 92866, or via email at jmcdonald@cityoforange.org by 5:00 P.M. on September 1, 2005. Written comments will be forwarded to the decision-making bodies for consideration.

Copies of the MND are available for review at the following locations:

- El Modena Branch Library, 380 South Hewes Street, Orange, CA.
- Orange City Hall, City Clerk and Community Development Department, 300 East Chapman Avenue, Orange, CA.
- City of Orange Community Services Department, 230 East Chapman Avenue, Orange, CA.

**FURTHER
INFORMATION:**

To obtain further information about the project, please contact Pamela Galera, Project Development Coordinator with the City of Orange, at (714) 744 5597 or at pgalera@cityoforange.org. For environmental information, please contact Jennifer McDonald, Senior Planner/Environmental Review Coordinator at (714) 744-7238 or at jmcdonald@cityoforange.org.



CITY OF ORANGE

COMMUNITY SERVICES DEPARTMENT

www.cityoforange.org

(714) 744-7272

FAX (714) 744-7251

CORRECTION

NOTICE OF INTENT TO ADOPT MITIGATED NEGATIVE DECLARATION NO. 1753-05

GRIJALVA PARK EXTENSION CONCEPTUAL MASTER PLAN CITY OF ORANGE

August 5, 2005

Dear Interested Party,

A Notice of Intent to Adopt Mitigated Negative Declaration (MND) No. 1753-05 was mailed to you on August 1, 2005 announcing the availability of the MND for the Grijalva Park Extension Conceptual Master Plan Project for public review. In that Notice, the public meeting date for the Orange Park Planning and Development Commission meeting was **INCORRECTLY** identified as October 14, 2005 at 5:30 p.m.

The Grijalva Park Extension Conceptual Master Plan project, including MND No. 1753-05, will be considered at the regular meeting of the Orange Park Planning and Development Commission, on:

Thursday, October 13, 2005 at 5:30 p.m.

or as soon thereafter as the matter may be heard, in the Orange City Council Chambers located at 300 East Chapman Avenue, Orange, CA 92866. The Commission will be making a recommendation to the Orange Planning Commission and City Council. The City's Planning Commission and City Council will hear the item at subsequent public meetings (meeting dates to be determined and announced under separate notice).

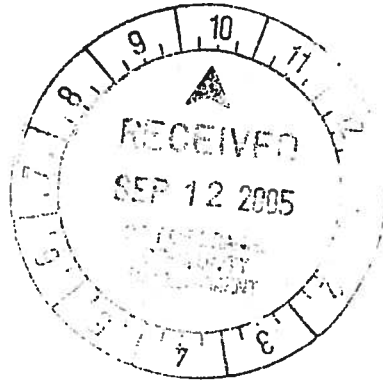
In addition, the Notice incorrectly stated that the proposal includes a General Plan Amendment (GPA) that would amend the site's General Plan land use designation from OS (Open Space) to OS-P (Open Space-Park), and a Zone Change from SG (Sand and Gravel Extraction District) to RO (Recreation-Open Space). Instead, the proposal includes a GPA that would amend the General Plan land use designation for the site from OS (Open Space) and LMDR (Low Medium Density Residential) to OS-P (Open Space-Park), and a Zone Change from SG (Sand and Gravel Extraction District) and R-1-7 (Single Family Residential- minimum lot size of 7,000 square feet) to RO (Recreation-Open Space).

Please feel free to contact Pamela Galera, Project Development Coordinator, at (714) 744-5597 with questions regarding the project, and/or Jennifer McDonald, Environmental Review Coordinator, at (714) 744-7238 with questions related to environmental review. We sincerely apologize for any inconvenience and appreciate your participation in the park planning process.

Sincerely,

Gary Wain
Community Services Director

Jennifer



Tom Daly
County Clerk-Recorder
12 Civic Center Plaza, Rm.106
PO Box 238
Santa Ana, CA 92702

CITY OF ORANGE

Memorandum

SUBJECT: Environment Impact Reports
Amendment of "Public Resources Code, Section 21092.3"

The attached notice was received, filed and a copy was posted on **08/03/2005** It remained posted for 30 (THIRTY) days.

Tom Daly
County Clerk-Recorder
In and for the County of Orange

By: _____ Deputy

Public Resource Code 21092.3

The notices required pursuant to Sections 21080.4 and 21092 for an environmental impact report shall be posted in the office of the County Clerk of each county in which the project will be located and shall remain for a period of 30 days. The notice required pursuant to Section 21092 for a negative declaration shall be so posted for a period of 20 days, unless otherwise required by law to be posted for 30 days. The County Clerk shall post notices within 24 hours of receipt.

Public Resources Code 21152

All notices filed pursuant to this section shall be available for public inspection, and shall be posted within 24 hours of receipt in the office of the County clerk. Each notice shall remain posted for a period of 30 days. Thereafter, the clerk shall return the notice to the local agency with a notation of the period it was posted. The local agency shall retain the notice for not less than nine months.

NOTICE OF INTENT TO ADOPT MITIGATED NEGATIVE DECLARATION NO. 1753-05

TO:

All Interested Parties

SUBJECT:

Grijalva Park Extension Conceptual Master Plan

Capital Improvement Project No. 0151; General Plan Amendment 2005-0001; Zone Change 1233-05; Major Site Plan Review 0402-05; Design Review 4014-05, Subsequent Mitigated Negative Declaration No. 1753-05.

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ANNOUNCEMENT:**

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PROJECT LOCATION:

The subject site is located at the northwest corner of McPherson Road and Spring Street (west of Grijalva Park) in the City of Orange, Orange County, CA. State Route 55 freeway is located approximately 2,500 feet, west of the project site.

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The proposal includes a General Plan Amendment (GPA) to amend the site's General Plan land use designation from OS (Open Space) to OS-P (Open Space-Park), a GPA to remove a segment of Yorba Street (from Chapman Avenue to Walnut Avenue) from the City's Master Plan of Streets and Highways (Circulation Element), and a Zone Change from SG (Sand and Gravel Extraction District) to RO (Recreation-Open Space).

**PROJECT APPLICANT/
CEQA LEAD AGENCY:**

City of Orange, 300 East Chapman Avenue, Orange, CA 92866

POSTED

AUG 03 2005

TOM DALY, CLERK-RECORDER

By AD DEPUTY

(see reverse side)

**ENVIRONMENTAL
INFORMATION:**

Subsequent Mitigated Negative Declaration (MND) No. 1753-05 (an environmental study) has been prepared to evaluate the environmental effects of the project in accordance with the provisions of the California Environmental Quality Act (CEQA). The study finds that with the implementation of mitigation measures, impacts from the project are less than significant.

PUBLIC REVIEW:

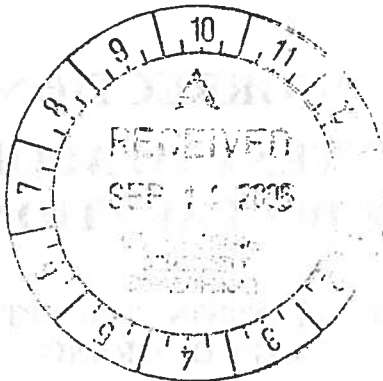
The City invites you to review and comment on the MND. The public review period begins on **August 3, 2005** and ends on **September 1, 2005**. Written comments to the attention of Jennifer McDonald, Senior Planner/Environmental Review Coordinator, must be received in the offices of the City of Orange Planning Division at 300 East Chapman Avenue, Orange, CA 92866, or via email at jmcdonald@cityoforange.org by 5:00 P.M. on September 1, 2005. Written comments will be forwarded to the decision-making bodies for consideration.

Copies of the MND are available for review at the following locations:

- El Modena Branch Library, 380 South Hewes Street, Orange, CA.
- Orange City Hall, City Clerk and Community Development Department, 300 East Chapman Avenue, Orange, CA.
- City of Orange Community Services Department, 230 East Chapman Avenue, Orange, CA.

**FURTHER
INFORMATION:**

To obtain further information about the project, please contact Pamela Galera, Project Development Coordinator with the City of Orange, at (714) 744 5597 or at pgalera@cityoforange.org. For environmental information, please contact Jennifer McDonald, Senior Planner/Environmental Review Coordinator at (714) 744-7238 or at jmcdonald@cityoforange.org.



Tom Daly
County Clerk-Recorder
12 Civic Center Plaza, Rm.106
PO Box 238
Santa Ana, CA 92702

CITY OF ORANGE

Memorandum

SUBJECT: Environment Impact Reports
Amendment of "Public Resources Code, Section 21092.3"

The attached notice was received, filed and a copy was posted on **08/08/2005** It remained posted for 30 (THIRTY) days.

Tom Daly
County Clerk-Recorder
In and for the County of Orange

By: **ANGIE ORTIZ** Deputy

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The notices required pursuant to Sections 21080.4 and 21092 for an environmental impact report shall be posted in the office of the County Clerk of each county in which the project will be located and shall remain for a period of 30 days. The notice required pursuant to Section 21092 for a negative declaration shall be so posted for a period of 20 days, unless otherwise required by law to be posted for 30 days. The County Clerk shall post notices within 24 hours of receipt.

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POSTED

AUG 08 2005

TOM DALY, CLERK/RECORDER

By

DEPUTY

CORRECTION

**NOTICE OF INTENT TO ADOPT MITIGATED
NEGATIVE DECLARATION NO. 1753-05**

**GRIJALVA PARK EXTENSION CONCEPTUAL MASTER PLAN
CITY OF ORANGE**

August 5, 2005

To All Interested Parties:

A Notice of Intent to Adopt Mitigated Negative Declaration (MND) No. 1753-05 was filed with the Orange County Clerk and State Clearinghouse, Office of Planning and Research, on August 3, 2005 announcing the availability of the MND for the Grijalva Park Extension Conceptual Master Plan Project for public review. In that Notice, the public meeting date for the Orange Park Planning and Development Commission meeting was **INCORRECTLY** identified as October 14, 2005 at 5:30 p.m.

The Grijalva Park Extension Conceptual Master Plan project, including MND No. 1753-05, will be considered at the regular meeting of the Orange Park Planning and Development Commission, on:

Thursday, October 13, 2005 at 5:30 p.m.

or as soon thereafter as the matter may be heard, in the Orange City Council Chambers located at 300 East Chapman Avenue, Orange, CA. 92866. The Commission will be making a recommendation to the Orange Planning Commission and City Council. The City's Planning Commission and City Council will hear the item at subsequent public meetings (meeting dates to be determined and announced under separate notice).

In addition, the Notice incorrectly stated that the proposal includes a General Plan Amendment (GPA) that would amend the site's General Plan land use designation from OS (Open Space) to OS-P (Open Space-Park), and a Zone Change from SG (Sand and Gravel Extraction District) to RO (Recreation-Open Space). Instead, the proposal includes a GPA that would amend the General Plan land use designation for the site from OS (Open Space) and LMDR (Low Medium Density Residential) to OS-P (Open Space-Park), and a Zone Change from SG (Sand and Gravel Extraction District) and R-1-7 (Single Family Residential- minimum lot size of 7,000 square feet) to RO (Recreation-Open Space).

Please feel free to contact Pamela Galera, Project Development Coordinator, at (714) 744 5597 with questions regarding the project, and/or Jennifer McDonald, Environmental Review Coordinator, at (714) 744 7238 with questions related to environmental review. We sincerely apologize for any inconvenience and appreciate your participation in the park planning process.

AFFIDAVIT OF PUBLICATION

STATE OF CALIFORNIA,)
) ss.
County of Orange)

I am a citizen of the United States and a resident of the County aforesaid; I am over the age of eighteen years, and not a party to or interested in the above entitled matter. I am the principal clerk of the **Orange City News**, a newspaper that has been adjudged to be a newspaper of general circulation by the Superior Court of the County of Orange, State of California, on August 17, 1970, Case No. A-66522 in and for the City of Orange, County of Orange, State of California; that the notice, of which the annexed is a true printed copy, has been published in each regular and entire issue of said newspaper and not in any supplement thereof on the following dates, to wit:

August 4, 2005

"I certify (or declare) under the penalty of perjury under the laws of the State of California that the foregoing is true and correct":

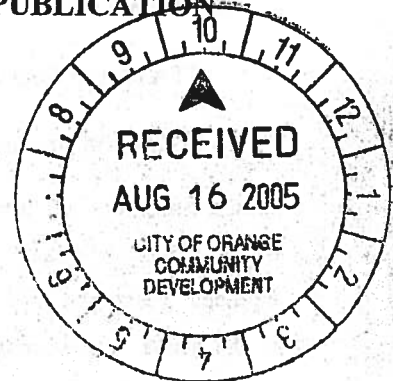
Executed at Santa Ana, Orange County,
California, on

Date August 4, 2005

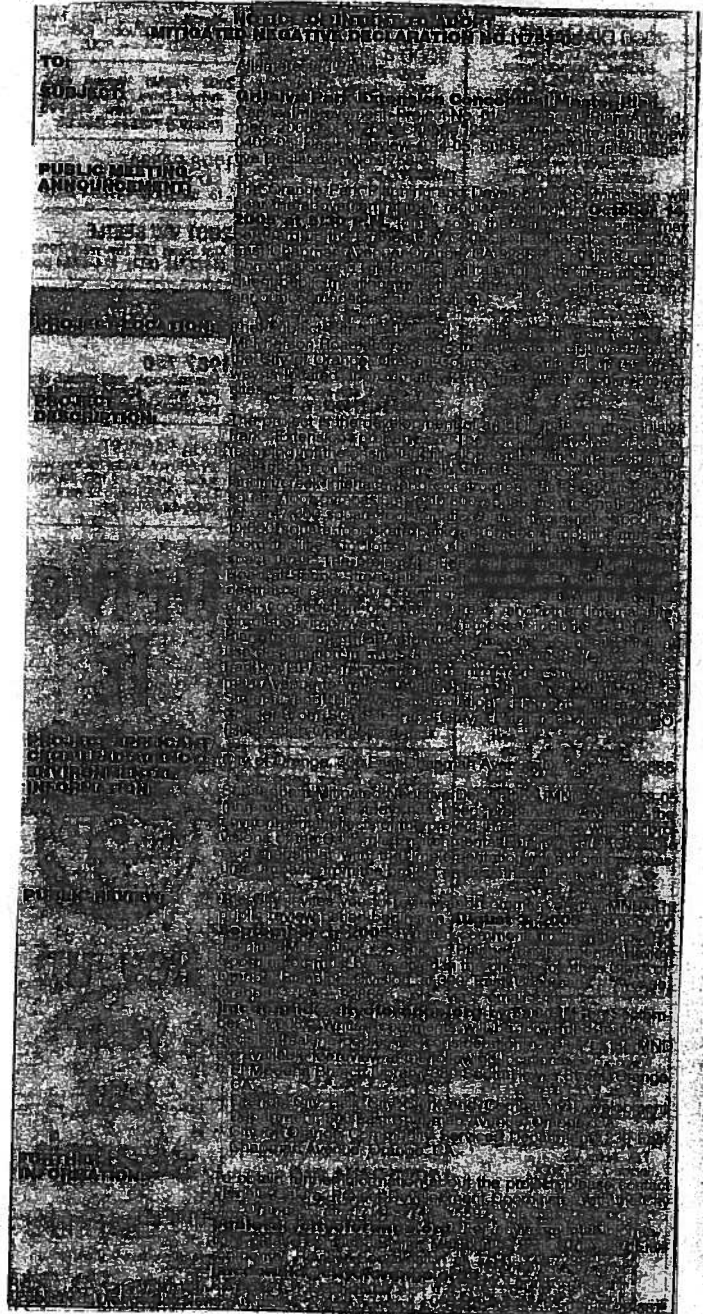
Signature

Orange City News
625 N. Grand Ave.
Santa Ana, CA 92701
(714) 796-2209

PROOF OF PUBLICATION



Proof of Publication of



AFFIDAVIT OF PUBLICATION

STATE OF CALIFORNIA,)
) ss.
County of Orange)

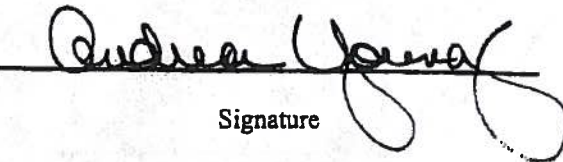
I am a citizen of the United States and a resident of the County aforesaid; I am over the age of eighteen years, and not a party to or interested in the above entitled matter. I am the principal clerk of the Orange City News, a newspaper that has been adjudged to be a newspaper of general circulation by the Superior Court of the County of Orange, State of California, on August 17, 1970, Case No. A-66522 in and for the City of Orange, County of Orange, State of California; that the notice, of which the annexed is a true printed copy, has been published in each regular and entire issue of said newspaper and not in any supplement thereof on the following dates, to wit:

August 18, 2005

"I certify (or declare) under the penalty of perjury under the laws of the State of California that the foregoing is true and correct":

Executed at Santa Ana, Orange County, California, on

Date August 18, 2005


Signature

Orange City News
625 N. Grand Ave.
Santa Ana, CA 92701
(714) 796-2209

PROOF OF PUBLICATION

Proof of Publication of

CORRECTION NOTICE OF INTENT TO ADOPT MITIGATED NEGATIVE DECLARATION NO. 1753-05

GRIJALVA PARK EXTENSION CONCEPTUAL MASTER PLAN CITY OF ORANGE

The Notice of Intent to Adopt Mitigated Negative Declaration (MND) No. 1753-05, which was published on August 4, 2005, **INCORRECTLY** identified the public meeting date for the Orange Park Planning and Development Commission as October 14, 2005 at 5:30 p.m.

The Grijalva Park Extension Conceptual Master Plan project, including MND No. 1753-05, will be considered at the regular meeting of the Orange Park Planning and Development Commission on **Thursday, October 13, 2005 at 5:30 p.m.**, or as soon thereafter as the matter may be heard. In the Orange City Council Chambers located at 300 East Chapman Avenue, Orange, CA 92665. The Park Commission will make a recommendation to the Orange Planning Commission and City Council. The City Planning Commission and City Council will hear the term of subsequent public meetings (meeting dates to be determined and announced under separate notice).

In addition, the Notice incorrectly stated that the proposal includes a General Plan Amendment (GPA) that would amend the site's General Plan land use designation from OS (Open Space) to OS-P (Open Space Park) and a Zone Change from SG (Sand and Gravel Extraction District) to RO (Recreation-Open Space). Instead, the proposal includes a GPA that would amend the General Plan land use designation for the site from OS (Open Space) and LMDR (Low Medium Density Residential) to OS-P (Open Space Park) and a Zone Change from SG (Sand and Gravel Extraction District) and R-1-7 (Single Family Residential - minimum lot size of 7,000 square feet) to RO (Recreation-Open Space).

Please feel free to contact Pamela Galera, Project Development Coordinator, at (714) 744 5587 with questions regarding the project, and/or Jennifer McDonald, Environmental Review Coordinator, at (714) 744 7238 with questions related to environmental review. We sincerely apologize for any inconvenience.

Published: Orange City News, August 18, 2005
6766989

Form A
Notice of Completion & Environmental Document Transmittal

SCH # _____

Mail to: State Clearinghouse, PO Box 3044, Sacramento, CA 95812-3044 916/445-0613

Project Title: Grijalva Park Extension Conceptual Master Plan

Lead Agency: City of Orange Contact Person: Jennifer McDonald, Env. Review Coord.

Street Address: 300 East Chapman Avenue Phone: (714) 744 7238

City: Orange Zip: 92866 County: Orange

Project Location:

County: Orange City/Nearest Community: Orange

Cross Streets: McPherson Road and Spring Street Zip Code: 92866 Total Acres: 27

Assessor's Parcel No. 093-031-02; 383-231-03 Section: _____ Twp: _____ Range: _____ Base: _____

Within 2 Miles: State Hwy#: SR 55, SR 22 Waterways: Santiago Creek

Airports: None Railways: UP (Aband ROW) Schools: Prospect Esplanade

McPherson, & La Veta Elementary Schools: El Modena High School

Document Type:

CEQA: ☐ NOP ☐ Supplement/Subsequent EIR NEPA: ☐ NOI Other: ☐ Joint Document
☐ Early Cons (Prior SCH No.) ☐ EA ☐ Final Document
☒ Neg. Dec. ☒ Other SUBSEQUENT ND; TIERED DEF ☐ Draft EIS ☐ Other _____
☐ Draft EIR PRIOR SCH NO. 1999101063 - ☐ FONSI

Local Action Type:

☐ General Plan Update ☐ Specific Plan ☒ Rezone ☐ Annexation
☒ General Plan Amendment ☐ Master Plan ☐ Prezone ☐ Redevelopment
☐ General Plan Element ☐ Planned Unit Development ☐ Use Permit ☐ Coastal Permit
☐ Community Plan ☒ Site Plan ☐ Land Division (Subdivision, etc.) ☐ Other _____

Development Type:

☐ Residential: Units _____ Acres _____ ☐ Water Facilities: Type MGD
☐ Office: Sq. Ft. _____ Acres _____ Employees _____ ☐ Transportation: Type _____
☐ Commercial: Sq. Ft. _____ Acres _____ Employees _____ ☐ Mining: Mineral _____
☐ Industrial: Sq. Ft. _____ Acres _____ Employees _____ ☐ Power: Type Watts
☐ Educational _____ ☐ Waste Treatment: Type _____
☒ Recreational New public park- gymnasium ☐ Hazardous Waste: Type _____
☐ Other: _____

Funding: (approx.): Federal \$ _____ State \$ 3,200,000 Total \$ 10,000,000

Project Issues Discussed in Document:

☒ Aesthetic/Visual ☒ Flood Plain/Flooding ☐ Schools/Universities ☒ Water Quality
☐ Agricultural Land ☐ Forest Land/Fire Hazard ☐ Septic Systems ☒ Water Supply/Groundwater
☒ Air Quality ☒ Geologic/Seismic ☐ Sewer Capacity ☒ Wetland/Riparian
☒ Archeological/Historical ☒ Minerals ☒ Soil Erosion/Compaction/Grading ☒ Wildlife
☐ Coastal Zone ☒ Noise ☐ Solid Waste ☐ Growth Inducing
☒ Drainage/Absorption ☐ Population/Housing Balance ☒ Toxic/Hazardous ☒ Land Use
☐ Economic/Jobs ☒ Public Services/Facilities ☒ Traffic/Circulation ☒ Cumulative Effects
☐ Fiscal ☒ Recreation/Parks ☒ Vegetation ☐ Other _____

Present Land Use/Zoning/General Plan Designation: Vacant/Undeveloped, former asphalt batch plant, former aggregate mining site/ SG- Sand and Gravel; R-1-7- Single Family Residential/ OS- Open Space & LMDR- Low Medium Density Residential

Project Description: Development of a public park located at the northwest corner of McPherson Road and Spring Street in Orange, CA. A portion of the site is located within the FEMA-mapped floodplain, and a portion contains a former landfill. The project involves closure (capping) of the onsite landfill, placement of rock riprap on the eastern slope of Santiago Creek at the landfill/creek interface (stabilization), and construction of a 25,000 to 30,000 square foot gymnasium, a 10,800 square foot community center, a 47,300 square foot aquatic center (two pools), a 10,000 square foot skate park, passive amenities (tot lot, picnic shelter, etc), parking, and circulation improvements.

Reviewing Agencies Checklist

Form A, continued

KEY

S = Document sent by lead agency

X = Document sent by SCH

V = Suggested distribution

☐ Resources Agency
☐ Boating & Waterways
☐ Coastal Commission
☐ Coastal Conservancy
☐ Colorado River Board
☒ Conservation
☒ Fish & Game
☐ Forestry & Fire Protection
☐ Office of Historic Preservation
☒ Parks & Recreation
☐ Reclamation Board
☐ S. F. Bay Conservation & Development Commission
☐ Water Resources (DWR)
Business, Transportation & Housing
☐ Aeronautics
☐ California Highway Patrol
☒ CALTRANS District # 12
☐ Department of Transportation Planning (headquarters)
☐ Housing & Community Development
Food & Agriculture
Health & Welfare
☐ Health Services
☐ State & Consumer Services
☐ General Services
☐ OLA (Schools)

Environmental Protection Agency
☐ Air Resources Board
☒ California Waste Management Board
☐ SWRCB: Clear Water Grants
☐ SWRCB: Delta Unit
☐ SWRCB: Water Quality
☐ SWRCB: Water Rights
☒ Regional WQCB # 9 (Santa Ana)

Youth & Adult Corrections
☐ Corrections
Independent Commissions & Offices
☐ Energy Commission
☐ Native American Heritage Commission
☐ Public Utilities Commission
☐ Santa Monica Mountains Conservancy
☐ Tahoe Regional Planning Agency
 Other

Public Review Period (to be filled in by lead agency)

Starting Date August 3, 2005

Ending Date September 1, 2005

Signature *[Signature]*

Date August 1, 2005

Lead Agency (Complete of applicable):

Consulting Firm: _____

Address: _____

City/State/Zip: _____

Contact: _____

Phone (_____) _____

Applicant: City of Orange, Community Services

Address: 230 East Chapman Avenue

City/State/Zip: Orange, CA 92866

Phone ((714) 744 7276 _____)

For SCH Use Only:

Date Received at SCH _____

Date Review Starts _____

Date to Agencies _____

Date to SCH _____

Clearance Date _____

Notes: _____



Arnold
Schwarzenegger
Governor

STATE CLEARINGHOUSE

STATE OF CALIFORNIA

Governor's Office of Planning and Research
State Clearinghouse and Planning Unit



Sean Walsh
Director

September 2, 2005

Jennifer McDonald
City of Orange
300 East Chapman Avenue
Orange, CA 92866

Subject: Grijalva Park Extension Conceptual Master Plan
SCH#: 1999101063

Dear Jennifer McDonald:

The State Clearinghouse submitted the above named Negative Declaration to selected state agencies for review. On the enclosed Document Details Report please note that the Clearinghouse has listed the state agencies that reviewed your document. The review period closed on September 1, 2005, and the comments from the responding agency (ies) is (are) enclosed. If this comment package is not in order, please notify the State Clearinghouse immediately. Please refer to the project's ten-digit State Clearinghouse number in future correspondence so that we may respond promptly.

Please note that Section 21104(c) of the California Public Resources Code states that:

"A responsible or other public agency shall only make substantive comments regarding those activities involved in a project which are within an area of expertise of the agency or which are required to be carried out or approved by the agency. Those comments shall be supported by specific documentation."

These comments are forwarded for use in preparing your final environmental document. Should you need more information or clarification of the enclosed comments, we recommend that you contact the commenting agency directly.

This letter acknowledges that you have complied with the State Clearinghouse review requirements for draft environmental documents, pursuant to the California Environmental Quality Act. Please contact the State Clearinghouse at (916) 445-0613 if you have any questions regarding the environmental review process.

Sincerely,

Terry Roberts
Director, State Clearinghouse

Enclosures

cc: Resources Agency

1400 TENTH STREET P.O. BOX 8044 SACRAMENTO, CALIFORNIA 95812-3044
TEL (916) 445-0613 FAX (916) 323-8018 www.opr.ca.gov

**Document Details Report
State Clearinghouse Data Base**

SCH# 1999101063
Project Title Grijalva Park Extension Conceptual Master Plan
Lead Agency Orange, City of

Type Neg Negative Declaration
Description Development of a public park located at the northwest corner of McPherson Road and Spring Street in Orange, CA. A portion of the site is located within the FEMA-mapped floodplain, and a portion contains a former landfill. The project involves closure (capping) of the onsite landfill, placement of rock riprap on the eastern slope of Santiago Creek at the landfill/creek interface (stabilization), and construction of a 25,000 to 30,000 square foot gymnasium, a 10,800 square foot community center, a 47,300 square foot aquatic center (two pools), a 10,000 square foot skate park, passive amenities (tot lot, picnic shelter, etc.), parking, and circulation improvements.

Lead Agency Contact

Name Jennifer McDonald
Agency City of Orange
Phone (714) 744-7238 **Fax**
email
Address 300 East Chapman Avenue
City Orange **State** CA **Zip** 92866

Project Location

County Orange
City Orange
Region
Cross Streets McPherson Road and Spring Street
Parcel No. 093-031-02, 383-231-03
Township **Range** **Section** **Base**

Proximity to:

Highways SR-55, SR-22
Airports
Railways UPRR (Abandoned ROW)
Waterways Santiago Creek
Schools Prospect, Esplanade, McPherson, and La Veta ES; El Modena HS
Land Use Vacant / Undeveloped, former asphalt batch plant, former aggregate mining site / SG-Sand and Gravel; R-1-7 - Single Family Residential / OS - Open Space & LMDR - Low Medium Density Residential

Project Issues Aesthetic/Visual; Air Quality; Archaeologic-Historic; Cumulative Effects; Drainage/Absorption; Flood Plain/Flooding; Geologic/Seismic; Landuse; Minerals; Noise; Public Services; Recreation/Parks; Soil Erosion/Compaction/Grading; Toxic/Hazardous; Traffic/Circulation; Vegetation; Water Quality; Water Supply; Wetland/Riparian; Wildlife

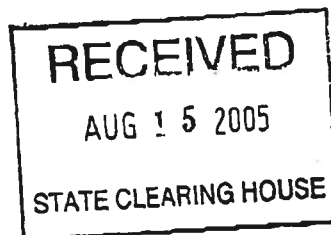
Reviewing Agencies Resources Agency; Regional Water Quality Control Board, Region 8; Department of Parks and Recreation; Native American Heritage Commission; Integrated Waste Management Board; Office of Emergency Services; Department of Fish and Game, Region 5; Department of Water Resources; Department of Conservation; California Highway Patrol; Caltrans, District 12; Department of Toxic Substances Control

Date Received 08/03/2005 **Start of Review** 08/03/2005 **End of Review** 09/01/2005

Note: Blanks in data fields result from Insufficient information provided by lead agency.

DEPARTMENT OF TRANSPORTATION

District 12

3337 Michelson Drive, Suite 380
Irvine, CA 92612-8894*Flex your power!
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August 10, 2005

Ms. Jennifer McDonald
City of Orange
Department of Community Development
300 East Chapman Avenue
Orange, CA 92866File: IGR/CEQA
SCH#: 1999101063
Log #: 1594
SR: 55**Subject: Subsequent Mitigated Negative Declaration for the Grijalva Park Extension Conceptual Master Plan**

Dear Ms. McDonald,

Thank you for the opportunity to review and comment on the **Subsequent Mitigated Negative Declaration for the Grijalva Park Extension Conceptual Master Plan**. The project proposes to construct a park with a gym, a community center and two pools. The project is located at the northwest corner of McPherson Road and Spring Street in the City of Orange, California.

Caltrans District 12 is a reviewing agency on this project, and has no comment.

Please continue to keep us informed of any future developments, which could potentially impact the State transportation facilities. If you have any questions or need to contact us, please do not hesitate to call Lan Zhou at (949) 756-7827.

Sincerely,

ROBERT F. JOSEPH
Chief of IGR/Community Planning Branch
District 12cc: Terry Roberts, Office of Planning and Research
Terri Pencovic, Caltrans HQ IGR/Community Planning
Gale McIntyre, Deputy District Director for Planning and Local Assistance*"Caltrans improves mobility across California"*

